12-23-05



A BOOK W

KTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Attorney Docket No.: 144-02

Application No.

: 10/717,299

Applicant:

: Girish Srinivas

Filed:

: November 19, 2003

For:

: Process for the Simultaneous Removal of Sulfur

and Mercury

I hereby certify that the following correspondence, along with any other document referred to as being attached or enclosed:

- 1. Response to Final Office Action 16 pages
- 2. Certificate of Mailing 1 page
- 3. Petition for Extension of Time 1 page
- 4. Check in the amount of \$60
- 5. Declaration of Girish Srinivas 3 pages
- 6. Return Postcard

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to:

Commissioner for Patents, PO Box 1450 Alexandria, VA 22313-1450

On December 19, 2005

Bobbye Simon

(Typed or Printed Name of Person Mailing Correspondence)

(Signature of Person Mailing Correspondence)

EV 693371802 US

("Express Mail" Mailing Label Number)